First Mortgage on Real Estate

MY 24 4 63 PM (96)

## MORTGAGE

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Cars. Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, shid and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 31 on plat of property of Albert Q. Taylor, recorded in Plat Book P at Page 49, in the R. M. C. Office for Greenville County, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southwestern side of Branch Street at the joint front corner of Lots 30 and 31, and running thence with line of Lot 30, S. 31-43 W. 191.6 feet to an iron pin; thence N. 59-0 W. 100 feet to an iron pin; thence N. 31-43 E. 192.8 feet to an iron pin on Branch Street; thence with said Branch Street, S. 58-17 E. 100 feet to the point of beginning."

Being the same property conveyed to the mortgagor herein by the mortgagee by deed to be recorded herewith, and this mortgage is given to secure a portion of the purchase price.

Together with all and singular the rights, members, hereditaments, and appartenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

21 DAY OF August 1967

Oli Farmonth

R. M. C. FOR GREENVILLE COUNTY, S. C.

(AT 2:29 O'CLOCK P. M. NO. 5560

PAID AND SATERIES IN FULL

ETTIS 15 DAY OF LUNE 1967

PROPERTY PEDERAL SAVINGS & LOAN ASSO

BY Sarah S. Robinson

Secretary-Torca

WETNESS: