



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, J. O. Heatherly, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Twenty One Thousand, Five Hundred and no/100 (\$21,500.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of . . . . .

One Hundred Fifty Four and 04/100 . . . . . (\$ 154.04) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern corner of the intersection of Bridgewater Drive and Arundel Road, in Chick Springs Township, near the City of Greenville, shown on a plat entitled "Survey of Lot 176, Botany Woods, Section 4", dated April, 1961, prepared by Piedmont Engineering Service, and described as follows:

BEGINNING at an iron pin on the southern side of Arundel Road and running thence with the southern side of said road, S. 60-31 E. 111.19 feet to a point; thence continuing with southern side of said road, S. 73-24 E. 75 feet to a point; thence with the curve of the intersection of Arundel Road with Bridgewater Drive the chord of which is S. 28-04 E. 35 feet to a point on the western side of Bridgewater Drive; thence with the western side of said drive, S. 18-09 W. 125 feet to a point; thence with the curve of Bridgewater Drive the chord of which is S. 60-31 W. 38.5 feet to point; thence with the northern side of cul-de-sac at the end of Bridgewater Drive, N. 76-51 W. 25 feet to an iron pin at the joint front corner of Lots 176 and 177; thence with the line of said lots N. 49-25 W. 178.9 feet to an iron pin; thence N. 20-25 E. 130 feet to the beginning; being the same property conveyed to me by Botany Woods, Inc. by deed to be recorded.

REVISED 10-1-57 MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Thivian W. Balding, Vice-President, Aug 18, 1961

Witness A. Louise Willis

SATISFIED AND CANCELLED OF RECORD

22 DAY OF Aug 19 61 Allie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:57 O'CLOCK P. M. NO. 5053