

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 858 PAGE 211

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. W. Pitts,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Alfred C. Mann

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

EIGHTEEN HUNDRED AND NO/100----- Dollars (\$1800.00) due and payable

six (6) months from date,

with interest thereon from date at the rate of six per centum per annum, to be paid at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 15 of Canterbury Hills, Unit One, as shown on plat thereof recorded in the R. M. C. Office for Greenville in Plat Book "MM", at Page 150 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Camelback Road at the joint front corner of Lots Nos. 15 and 16 and running thence along said Road, S. 46-54 W. 100 feet to an iron pin; thence S. 43-06 E. 145 feet to an iron pin; thence N. 46-54 E. 100 feet to an iron pin; thence N. 43-06 W. 145 feet to the point of beginning.

The above is the same property conveyed to the mortgagor by the mortgagee by deed to be recorded.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$14,500.00 executed on this day by the mortgagor herein to First Federal Savings and Loan Association to be recorded herewith.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and Satisfied  
Aug. 22, 1962  
Alfred C. Mann*

*Wit:  
Charlotte Lucas  
William C. Riehey, Jr.*

SATISFIED AND CANCELLED OF RECORD  
24 DAY OF Aug 1962  
Ollie Johnson  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:30 CLOCK P. M. NO. 5438