

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

I, John H. Edwards of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Canal Insurance Company

, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand, Five Hundred Dollars (\$ 13,500.00 ), with interest from date at the rate of five and one-half per centum (5-1/2%) per annum until paid, said principal and interest being payable at the office of Central Realty Company in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety Two and 88/100 Dollars (\$ 92.88 ), commencing on the first day of July, 1961, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 1981.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Ward Two of the City of Greenville, being known and designated as Lot No. 4 on plat of property of J. S. O'Neill and Manning Jones as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book G, at Page 156 and having, according to a more recent survey entitled "Property of John H. Edwards", prepared by R. B. Bruce, R. L. S., on the 9th day of May, 1961, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Bennett Street in the center of a joint property wall at the corner of Lot No. 3, which point lies 200 feet due North of the intersection of Bennett Street and Poinsett Avenue, and running thence with the rear line of Lots Nos. 3, 2 and 1, N. 70-47 W. 173 feet to an iron pin; thence N. 27-00 E. 69.9 feet to an iron pin; thence S. 84-27 E. 132.5 feet to a point in the center of a joint property wall on the western side of Bennett Street; thence with the western side of Bennett Street, due South 104 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

*Paid in full and satisfaction authorized this 24th day of April 1968.*

*Life and Casualty Insurance Company of Tennessee*

*By J. B. Brittain Treasurer*

*attest - Price J. Carney Secretary*

*Witness Nancy Jackson*

*Argie L. Stansell*



SATISFIED AND CANCELLED OF RECORD

29 DAY OF April 1968

Oliver Farmworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 7:06 O'CLOCK A. M. NO. 28049