

STATE OF SOUTH CAROLINA }
~~COUNTY OF GREENVILLE~~
GREENVILLE COUNTY

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Gary C. Butler and Alma L. Butler SEND GREETINGS:

WHEREAS, we the said Gary C. Butler and Alma L. Butler

in and by OUR certain promissory note, in writing, of even date with these presents, ARE well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of SEVENTY-THREE HUNDRED and no/100--- (\$ 7,300.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

Sixty-one and 61/100--- (\$ 61.61) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal, said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said Gary C. Butler and Alma L.

Butler in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us the said

Gary C. Butler and Alma L. Butler in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, on the west side of South Main Street, in Chick Springs Township, being shown as Lot No. 3 on a plat of property of the T. W. Smith Estate made by John A. Simmons, Registered Surveyor, dated April 26, 1961, which plat will be recorded forthwith in the R. M. C. Office for said county, and having the following courses and distances, to-wit: Beginning at an iron pin on the western margin of South Main Street, joint corner of Lots nos. 3 and 4, and runs thence with the common line of these lots, N.75-47 W.175.6 feet to an iron pin; thence N.9-30 E.80 feet to an iron pin; thence S.75-47 E.175.6 feet to an iron pin on the western margin of said streets; thence thence with S.9-30 W.80 feet to the beginning. This being the same property which was conveyed to mortgagors herein by Hettie W. Smith, Katherine Hettie Smith, Edna Myrice Smith, Grace Ann Smith, and Louis Keith Smith by deed dated May 1, 1961, which deed will be recorded forthwith in the said office.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1 PAGE 349

SATISFIED AND CANCELLED OF RECORD
3 DAY OF Aug 19 71
Ollie Lammert
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:32 O'CLOCK P. M. NO. 3549