

FILED

MAY 5 1961 A.M.

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE



STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN
Mrs. Ollie Farnsworth

I, Annie C. Anderson, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Seventy-five Hundred and No/100

DOLLARS (\$ 7500.00), with interest thereon from date at the rate of six and one-half (6 1/2 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on paved county road about six (6) miles Southeast of Williamston, containing 1.13 acres, being Lot B on plat by T. J. Leslie, Surveyor, and recorded in the R. M. C. Office for said County in Plat Book WW at page 37 and described as follows: BEGINNING at nail and cap in said road near the entrance to Haskell A. Cothran's residence, thence South 41-02 East 250 feet along middle of said road to nail and cap, thence South 50-30 West 200 feet to iron pin, thence North 40 West 250 feet to iron pin, thence North 50-30 East 195.7 feet to the beginning.

The foregoing lot was conveyed to mortgagor by deed of Haskell A. Cothran, February 9, 1961, and recorded in the R. M. C. Office aforesaid in Deed Book 668 at page 26.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

In Satisfaction see R. E. M. Book 955 Page 578

*April 64
Ollie Farnsworth
10:23 a.m. 28893*