

MORTGAGE OF REAL ESTATE

State of South Carolina }  
COUNTY OF GREENVILLE

MAY 2 1 41 PM 1965

To All Whom These Presents May Concern:

We, George E. Saunders and LeJune Saunders SEND GREETING:

WHEREAS, we the said George E. Saunders and LeJune Saunders  
in and by our certain promissory note in writing of even date with these Presents, are well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Three Thousand Seven Hundred and no/100 - - - - (\$ 3,700.00 ) Dollars,  
with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Thirty-nine and 57/100 - - - - - (\$ 39.57 ) dollars,  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said George E. Saunders  
and LeJune Saunders, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-  
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Town-  
ship, located in the Washington Baptist Church community, being shown as Tracts Nos.  
5 and 6 on a plat of property made for L. C. Green, et al by H. S. Brockman, Surveyor,  
dated August 22, 1946, and having the following courses and distances, to wit:-

BEGINNING at a point in the center of a community road on line of Tract No. 3 at  
the Southeastern corner of Tract No. 2, (iron pin on Northeast bank of road 20 feet  
from true corner), and runs thence N. 27-06 E., 448 feet to an iron pin; corner with  
C. H. Wilson land; thence with line of that property S. 84-30 E., 189 feet to an iron  
pin, joint corner with Tract No. 4; thence with line of Tract No. 4, S. 22-46 W., 520  
feet to an iron pin; thence N. 60-44 W., 417 feet to the beginning, containing 2.19  
acres, more or less.

This is the same property conveyed to Clinton L. Arms and Josephine G. Arms by J. H.  
Green et al by deed recorded in Deed Book 670, page 196, Greenville County R. M. C.  
Office.

This is the same property conveyed to us by Clinton L. Arms and Josephine G. Arms by  
deed to be recorded.

*Paid Oct. 12 1965*  
*Citizens B & L Association*  
*Greer S. C.*  
*W. A. Medlocke Treas.*  
*Witness: Betty S. Kenneth*

SATISFIED AND CANCELLED OF RECORD  
14 of October 1965  
*Collie Farnsworth*  
R. M. C. OFFICE, GREENVILLE COUNTY, S. C.  
AT 2:30 OF DEED R. M. NO. 11520