BULA 856 PAGE 138

USL-PIRST MORTGAGE ON REAL ESTATE

ARFTYCLER CO.S.C.

North.

APR 27 3 53 PM 1961.

MORTGAGE

State of South Carolina

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J.L. Jones,

(hereinafter referred to as Mortgagor) SEND(\$) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Ten Thousand -----

Six (6%)

DOLLARS (\$ 10,000.00), with interest thereon from date at the rate of per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgage at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs

Township, on the south side of U.S. Highway No. 29 (Super Highway) and the west side of Lanford Street in the City of Greer, containing la acres, more or less, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Lanford Street and runs thence N. 62-15 W. 185 feet to an iron pin on the right-of-way of U.S. Highway No. 29; thence N. 85-15 W. 165.5 feet along the said highway to an iron pin; thence S. 1-15 W. 46 feet to an iron pin; thence S. 35-00 E. 342 feet to an iron pin; thence N. 13-30 E. 26 feet to an iron pin; thence S. 87-15 E. 113 feet to an iron pin on Lanford Street; thence N. 2-30 E. 206 feet along the said Lanford Street to the beginning corner, LESS, HOWEVER, a strip 15 feet in width on U.S. Highway No. 29 heretofore conveyed to Groce.

This is the same property conveyed to J.L. Jones by G.B. Johnson by deed recorded in Deed Book 256, page 117, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid november 12, 1965
Green Gederal Savings of Joan assoc.
By: Bary E. men mahan assistant Secretary
Wilnesson: Engene B. Bibson
Emma Jane Rodine

Ollie James County, 8. G. NT 2112 O'CLOCK P. NO. 145.79