

STATE OF SOUTH CAROLINA,

County of Greenville

APR 26 10 42 AM 1961

To all Whom These Presents May Concern:

WHEREAS I, Hillian E. Hendrix, of Greenville County,

well and truly indebted to Greenville Land Co., Inc. in the full and just

sum of Nine Hundred Eighty and 56/100 - - - - - (\$ 980.56 ) Dollars,

in and by my certain promissory note in writing of even date herewith, due and payable as follows: Twenty-Three and 03/100 - (\$23.03) Dollars on the 25th day of May, 1961, and Twenty-Three and 03/100 - (\$23.03) Dollars on the 25th day of each succeeding month thereafter until the principal debt has been paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month, with privilege of anticipating payment of entire principal debt, or any part thereof, at any time prior to maturity,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Hillian E. Hendrix

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville Land Co., Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being shown as Lot No. 18 of Western Hills, Section 2, plat of which is recorded in the R. M. C. office for Greenville County in Plat Book KK, at page 130, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Watkins Road at the joint front corner of Lots 17 and 18, and running thence with Watkins Road, N. 29-13 W. 90 feet to an iron pin at the intersection of Watkins Road with El Paso Drive; thence with the curve of said intersection, the chord of which is N. 74-13 W., 35.4 feet to an iron pin; thence with El Paso Drive, S. 60-47 W. 100 feet to an iron pin; thence S. 5-44 E. 125.2 feet to an iron pin; thence N. 60-47 E. 175 feet to the beginning corner; being the same conveyed to me by Greenville Land Co., Inc. by deed of even date, to be recorded herewith.

This is a second mortgage and is junior in lien to that mortgage executed to the First Federal Savings and Loan Association of Greenville, which mortgage is recorded in the R. M. C. office for Greenville County in Mortgage Book 798, at page 164.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

Greenville Land Co., Inc., its successors Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 2 PAGE 469

SATISFIED AND CANCELLED OF RECORD 17 DAY OF Sept 19 61 Ollie Sawmire R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:35 O'CLOCK P. M. NO. 8219