



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, G. Young Styles, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Fourteen Thousand and No/100 - - - - - (\$ 14,000.00.) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Six and 15/100 - - - - - (\$ 106.15) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 18 years after date. The note further provides that if at any time any portion

of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure

to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole

amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder

may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee

beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as

a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,

be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as

in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money

aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF GREENVILLE according to the terms of said note, and also in consideration of the further sum

of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAV-

INGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt

whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bar-

gain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the

following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there-

on, situate, lying and being in the State of South Carolina, County of Greenville, on the south-

eastern side of Camelback Road and being known and designated as Lot No. 17 of

Unit One, Canterbury Hills, as shown on plat thereof recorded in the R. M. C. Office

for Greenville County in Plat Book MM, at Page 150 and having, according to said

plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Camelback Road

at the joint front corner of Lots Nos. 17 and 18 and running thence along said Road,

S. 46-54 W. 100 feet to an iron pin; thence S. 43-06 E. 145 feet to an iron pin; thence

N. 46-54 E. 100 feet to an iron pin; thence N. 43-05 W. 145 feet to the point of

beginning; being the same property conveyed to me by Alfred C. Mann by his deed

dated January 23, 1961 and recorded in the R. M. C. Office for Greenville County in

Deed Volume 667, at Page 78.

REVISED 10-1-57 MITCHELL PRINTING CO.

Recorded by Sale Under 26 day of Nov. 1965. See Judgment Roll 5785. E. Suman, MANAGER

26 Nov 1965 Ollie Jarnsworth, GREENVILLE COUNTY, S. C. 2:00 P.M. R.C.M. NO. 15818

attest: Nellie M. Smith Deputy