

APR 19 3 21 PM 1961

BOOK 855 PAGE 287

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Gertrude J. Ross and Nellie H. Cason (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Five Thousand and no/100----** DOLLARS (\$5,000.00----), with interest thereon from date at the rate of **Five & one-fourth** per centum per annum, said principal and interest to be repaid in monthly instalments of **Fifty and no/100-----** Dollars (\$50.00) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest and then to payment of principal, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated at Lot No. 4 on a plat of the property of Marsmen, Inc., made by Dalton & Neves, June, 1945; recorded in the R.M.C. Office for Greenville County in Plat Book M at page 133, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Spartanburg Road (East North Street Extension) joint corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 3, S. 33-10 E. 200 feet to an iron pin in line of Lot No. 20; thence with the line of Lot No. 20, N. 56-50 E. 100 feet to an iron pin, joint corner of Lots Nos. 4 and 5; thence with the line of Lot No. 5, N. 33-10 W. 200 feet to an iron pin on the South side of Spartanburg Road; thence with said Road, S. 56-50 100 feet to an iron pin, the beginning corner.

Being the same property conveyed to Nellie H. Cason, Gertrude J. Ross and Selena O. Dubose by deed recorded in Deed Book 497 at page 414. Selena O. Dubose having died, her one-third interest was conveyed to the mortgagors by her heirs by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL
ON THIS 12th DAY OF November 1963
FIDELITY FEDERAL SAVINGS & LOAN ASSO.
BY Sarah W. Robinson
Asst. Secretary-Treasurer

WITNESSES
Shelby K. Williams
Martha Mills

SATISFIED AND CANCELLED OF RECORD
14th DAY OF Nov. 1963
Della Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK A.M. NO. 14280