

APR 18 2 49 PM 1963

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. AVERY PATTON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty Nine Thousand and No/100

DOLLARS (\$ 39,000.00 ), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots 3 and 4 in accordance with plat made by R. B. Bruce dated July 26th, 1958 and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the eastern side of South Main Street 498.7 feet from the intersection of Jones Street and S. Main Street and running thence N. 52-0 E. 130.7 feet to an iron pin; thence S. 38-0 E. 130 feet to iron pin; thence S. 52-0 W. 130.7 feet to iron pin on eastern side of South Main Street; thence along the eastern side of South Main Street N. 30-0 W. 130 feet to iron pin, being the point of beginning.

This being the property as conveyed to Mortgagor by deeds from Fountain Inn Federal Savings & Loan Association recorded in Deed Book 666, Page 409 and by additional deed being recorded in the R.M.C. Office for Greenville County at this time.

ALSO: ALL that certain piece, parcel or tract of land, with the improvements thereon, lying, being and situate in the Town of Fountain Inn, County of Greenville, State of South Carolina on the western side of North Main Street and being more fully described, to-wit:

BEGINNING at an iron pin on the western side of North Main Street, joint front corner with property of Fountain Inn Presbyterian Church and running thence S. 53 W. 643.5 feet to iron pin; thence S. 64-45 E. 114.18 feet to iron pin; thence N. 53 E. 559.32 feet to iron pin on western side of North Main Street; thence along said North Main Street N. 38 W. 101.64 feet to iron pin; being the point of beginning.

This being the same property as conveyed to Mortgagor by deed recorded in Deed Book 417, Page 112.

*Paid in full this 11th  
day of June, 1963  
Fountain Inn Federal Savings  
& Loan Assoc.  
By J. A. Armstrong, managing office  
Witness Frances P. Bentley  
Witness Aldore C. Saye*

SATISFIED AND CANCELLED OF RECORD  
12th DAY OF June 1963  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:39 O'CLOCK A.M. NO. 32120

*In satisfaction see R. E. M. Book 936 Page 557.*

SATISFIED AND CANCELLED OF RECORD  
28 DAY OF June 1963  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:52 O'CLOCK P.M. NO. 344