

APR 11 2 45 PM 1966

BOOK 854 PAGE 413

STATE OF SOUTH CAROLINA  
~~WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION~~  
GREENVILLE COUNTY  
MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Homer Edwards SEND GREETINGS:

WHEREAS, I the said Homer Edwards

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of FIVE HUNDRED and no/100--- (\$ 500.00 ) Dollars,

with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

Five and no/100--- (\$ 5.00 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Homer Edwards

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said

Homer Edwards

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the South side of a new street, about two miles Northwest of Greer, being known and designated as Lot No. Nineteen (19) of the W. Dennis Smith property as shown on plat prepared by H. S. Brookman, Registered Surveyor, dated Dec. 20, 1956 and amended May 30, 1957 and which amended plat has been recorded in the R. M. C. Office for Greenville County in Plat Book 00, pages 36 and 37, and having the following courses and distances, to-wit: Beginning at an Iron Pin on South side of said street, and which Iron Pin is at the joint front corner of lots nos. 18 and 19 as shown on said amended plat, and running thence with the South side of said street S.82-01 W.100.6 ft. to Iron Pin at the joint front corner of lots nos. 19 and 20 as shown on said amended plat, thence with the joint property line of said last two mentioned lots S.2-50 E.150.1 ft. to an Iron Pin at the joint rear corner of lots nos. 4, 5, 19 and 20 as shown on said amended plat, thence with the joint property line of lots nos. 5 and 19 N.86-06 E.100 ft. to an Iron Pin at the joint rear corner of lots nos. 5, 6, 18 and 20 as shown on said amended plat, thence with the joint property line of lots nos. 18 and 19 N. 2-50 W.157.2 ft. to the beginning point. Bounded on the North by said new street, on East by said lot no. 18, on South by said lot no. 5, and on West by said lot no. 20. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed recorded in the said office in Deed Book 614, page 333. For a more particular description see the aforesaid plat.

This is a second mortgage over the above described property.

*Satisfied and cancellation authorized  
Dated 3/8/66  
Woodruff Federal Savings and Loan Assn.  
By: Virginia Hunter Asst. Secy-Treas.  
Witness Nellie M. Waddell*

SATISFIED AND CANCELLED OF RECORD  
11 DAY OF March 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:06 O'CLOCK A M. NO. 26234