BAUA 854 PAGE 43

THE STATE OF SOUTH CAROLINA
COUNTY OF GREEN VILLE

APR 4 10 62 AM 1981

To All Whom These Presents May Concern:

WE, H. J. MARTIN AND JOE O. CHARPING,

SEND GREETING:

Whereas, We , the said H. J. MARTIN AND JOE O. CHARPING

in and by our certain

promissory note in writing, of even date with these

Presents, are well and truly indebted to WM. R. TIMMONS, JR.,

in the full and just sum of TWO THOUSAND SIXTY-FIVE AND 50/100-----(\$2,085,50)-----

DOLLARS , to be paid six months from date

, with interest thereon from

at the rate of six per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that We , the said H. J. Martin and Joe O. Charping , in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Wm. R. Timmons, Jr., according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said H. J. Martin and Joe O. Charping , in hand well and truly paid by the said Wm, R. Timmons, Jr.,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granter, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

WM. R. TIMMONS, JR., His Heirs and Assignst

ALL that certain piece, parcel of lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 4 of a subdivision known as Timberlake, Section III, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book EE at Page 4; and having the following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Sedgefield Drive at the joint front comer of Lots 3 and 4 and running thence N 71-58 E 249.6 feet to a point at the joint rear comer of Lots 3 and 4; thence N 11-27 W 67.8 feet to a point; thence N 45-05 W 76.9 feet to a point at the joint rear comer of Lots 4 and 5; thence S 62-47 W 225.3 feet to a point on the Eastern side of Sedgefield Drive at the joint front corner of Lots 4 and 5; thence with the Eastern side of Sedgefield Drive S 18-10 E 100 feet to the point of beginning.

This mortgage is junior in lien to a mortgage given to Fidelity Federal Savings and Loan Association in the amount of \$11,000.

the 10th day of august 1961

Wilners: Oattorins Brancis

R. M. C. FOR GRIDEVILLE COUNTY, S. C.,
AT 100 SO CLOCK TI. M. 100. 4547