

USI—FIRST MORTGAGE ON REAL ESTATE

MAR 31 11 05 AM 1961

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, George Hammond,

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Fourteen Thousand -----

DOLLARS (\$14,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 285, being shown and designated as Lot No. 61 on a plat of BURGESS HILLS, Plat No. 1, prepared by Piedmont Engineering Service, recorded in Plat Book Y, pages 96 and 97, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at the corner of the northwestern joint corner of Lots Nos. 62 and 61, on the southeastern side of Hillside Drive, and runs thence with the southeastern edge of said Drive, N. 58-37 E. 79.8 feet to corner of Lot No. 60; thence as dividing Lots Nos. 60 and 61, S. 31-23 E. 184.7 feet to the joint rear corner of Lots Nos. 64 and 63; thence S. 83-52 W. 87.3 feet to the joint rear corner of Lots Nos. 63 and 62 lots; thence dividing Lots Nos. 61 and 62, N. 31-23 W. 147.5 feet. Bounded on the northeast by Lot No. 60, on the southeast by Lot No. 63, on the southwest by Lot No. 62, and on the northwest by Hillside Drive.

This is the same property conveyed to George Hammond by Burgess Hills, Inc. by deed recorded in Deed Book 669, page 500, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

14 DAY OF Sep 1965

Ullie Inmanworth R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 11:04 O'CLOCK P.M. NO. 2386

Paid Sep. 8, 1965 Greer Federal Savings & Loan Assoc. By: Gary E. McMahon Assistant Secretary Witness: Emma Jane Nodine Lillie M. Ponder