

MAR 29 1961 509

STATE OF SOUTH CAROLINA

23874

BOOK 853 PAGE 375

County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer and set over unto The South Carolina National Bank its successors and assigns, the mortgage from Ralph and Louise H. Lawson to Shell Homes, Inc. dated 5th day of November 19 60, hereto attached and recorded in R. M. C. Office for Greenville County in Book 841, page 177, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 23rd day of March 1961, A.D.

Signed, Sealed and Delivered In the Presence of:

WINCHESTER GRAHAM, INC. (Name of Corporation)

Priscilla C. Smoak Marie Harman

By L. H. Gantt (L.S.) F. K. Graham (L.S.)

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY APPEARED Priscilla C. Smoak and made oath that she saw the above named L. H. Gantt as President or Vice President and F. K. Graham as Secretary and Treasurer for the Winchester Graham, Inc. sign, seal, and as the act and deed of the said Winchester Graham, Inc. deliver the foregoing Assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the 23rd day of March A. D. 19 61.

(L.S.) Notary Public for South Carolina

Priscilla C. Smoak (L.S.)

My commission expires at the pleasure of the Governor.

Assignment Recorded March 29, 1961 at 10:00 A. M. #23874