

This Mortgage Assigned to Winchester Graham, Inc.  
on 13 day of Oct. 19 66. Assignment recorded  
in Vol. 1245 of R. E. Mortgages on Page 481.

853 Plat 146

FILED  
MAR 25 1961 A.M.

Leroy Elrod and  
Ruth M. Elrod

The State of South Carolina



COUNTY OF GREENVILLE

TO:  
SHELL HOMES, INC.  
of Anderson

TO ALL WHOM THESE PRESENTS MAY CONCERN Mrs. Ollie Farnsworth  
R. M. C.

SEND GREETING:

WHEREAS, Leroy Elrod and Ruth M. Elrod

hereinafter called the Mortgagor, are well and truly indebted to SHELL HOMES, INC.,  
of Anderson hereinafter called the Mortgagee, in the full and just sum of Fifty four hundred  
thirty four & 80/100 Dollars, evidenced by a certain promissory note in writing of even date  
herewith, which note is made a part hereof and herein incorporated by reference, payable in 84 monthly  
installments of Sixty four & 70/100 Dollars  
each, the first installment being due and payable on or before the 1st day of June, 19 61  
with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mort-  
gagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note  
be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid,  
and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of  
THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents,  
the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant,  
bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in  
GREENVILLE County, State of South Carolina and described as follows, to wit:

All that certain piece, parcel or lot of land in the State of South  
Carolina, County of Greenville, lying on the southern side of a  
county road leading from the Stanton Bridge Road in Gantt Township,  
shown as Lot 4 on a plat of the property of Inez Irby dated March,  
1953, prepared by C. O. Riddle, and being a portion of tract No. 2  
on a plat of the Emory Scott Estate recorded in Plat Book SS,  
Page 26, and according to the first mentioned plat being more  
particularly described as follows:  
BEGINNING at an iron pin on the southern side of the county road  
above referred to at front corner of Lot No. 3 which pin is 212  
feet east of the intersection of said road with Stanton Bridge  
Road and running thence with the southern side of said road S. 71-  
15 E. 70 feet to an iron pin; thence S. 18-45 W. 209.7 feet to and  
iron pin on the line of property now or formerly of Tom Huff; thence  
with the line of said property N. 65-20 W. 70.3 feet to an iron pin  
at the rear corner of Lot 3; thence with the line of said lot N.  
18-45 E. 202.3 feet to the beginning corner.

Being a portion of the property conveyed to the grantor by deed  
recorded in Deed Book 206, Page 314.

"The above described land is intended to be, and shall include the  
parcel of land upon which Shell Homes Inc. of Anderson will build a  
Fairfield type Shell home, in, or about March, 1961, for Leroy  
Elrod."

*The instrument for E. & W. Elrod & Co. Page 46*

This Mortgage Assigned to Winchester Graham, Inc.  
on 9<sup>th</sup> day of Nov. 19 62. Assignment recorded  
in Vol. 926 of R. E. Mortgages on Page 216.

This Mortgage Assigned to B. A. C. Commercial Corp.  
on 31 day of Oct. 19 60. Assignment recorded  
in Vol. 926 of R. E. Mortgages on Page 287.

This Mortgage Assigned to South Carolina Nat'l Bk.  
on 29 day of Oct. 19 64. Assignment recorded  
in Vol. 978 of R. E. Mortgages on Page 354.

This Mortgage Assigned to Winchester Graham, Inc.  
on 26 day of Oct. 19 64. Assignment recorded  
in Vol. 978 of R. E. Mortgages on Page 357.

*Paid in full 9/16/68  
Winchester Graham Inc.  
By James G. Graham Pres.  
Witness Marie Harman  
Ruth Mann*

RECORDED AND CANCELLED OF RECORD  
26 DAY OF Sept. 19 68  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
3:49 O'CLOCK P. M. NO. 7679