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THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville



Mrs. Ollie Farnsworth

## To All Whom These Presents May Concerns

SEND GREETING:

Whereas, I , the said C. Milford Leapard

in and by my certain promissory

note in writing, of even date with these

Presents, am well and truly indebted to. Farmers Bank of Simpsonville in the full and just sum of Four Hundred Ninety and No/100 -- (490.00)

, to be paid 6 months after date

, with interest thereon from

at the rate of 6 per centum per annum, to be computed and paid semi-annually, in

advance

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

I , the said C. Milford Leapard

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

mortgagee according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said me

mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Farmers Bank of Simpsonville, its successors or assigns;-

All that certain piece, parcel or lot of land lying and being in Austin Township, Greenville County, State of South Carolina, located on the south side of road leading from Georgia Rd. to the Milford Leapard home near Stewart's Academy School, adjoining lends of mortgagor and T. P. Reid, containing 5.29 acres according to a plat made by 0.0. Riddle, Surveyor, on Nov. 23, 1953, and being more fully described as follows:

BEGINNING at a stone on the north side of road and running thence along present line of Mortgagor and Ti. P. Reid S. 10-00 W. 1515 feet to iron pin; thence N. 60-42 W. 130 feet to stake; thence N. 6-17 E. 401.7 feet across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back across branch to stake; thence N. 17-15 E. 323.7 feet back on Line; thence along center of said road and on to north edge, S. 69-00 257 feet to the beginning cerner, and being the same tradit of land conveyed to N. Milford Leapard by T. P. Reid by deed dated December 5, 1953, and recorded in volume 191, page 367 in the Greenville County R. M. C. Office.

DAY OF James 1962

DAY OF James 1962

D.M. C. FOR GREENVILLE COUNTY, S. C.,

M. O. O. CLOCK A.M. NO. 30111

Poid in Full 3-22-62

The Farmers Bank at Simpsonville, Simpsonville, & Q.

Per: D. L. Bramletts, Jan.

Witness

Chin W. Hugher

Elizabeth & Hugher