

O. L. B. ...

### Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) SS:

### MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WALTER M. WELLS & EVANGELINE H. WELLS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twenty Thousand and No/100

DOLLARS (\$ 20,000.00 ), with interest thereon from date at the rate of Six and One-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1976

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, being known and designated as Lots Nos. 9 and 10 on plat of property of J. O. Shaver made by C. O. Riddle dated July 5, 1956 and being shown in Plat book "LL" at page 17 as an unsubdivided tract, said lots having the metes and bounds, according to the revised plat thereof made by C. O. Riddle dated December 1, 1956, to-wit:

BEGINNING at an iron pin on the southeastern side of a county road which road intersects with Shaver Drive and running thence along line of Lot No. 10 S. 87-43 E. 26.6 feet to an iron pin; thence with Shaver Drive along Lots Nos. 10 and 9 N. 44-01 E. 213.6 feet to an iron pin at joint front corner of Lots Nos. 8 and 9; thence N. 44-48 W. 144 feet along line of Lot No. 9 to an iron pin at joint rear corner of Lots Nos. 8 and 9; thence S. 44-01 W. 220.5 feet to iron pin at corner of Lot No. 10 and county road; thence S. 39-28 E. 124.8 feet along county road to an iron pin being the point of beginning.

This being the same property as conveyed to the mortgagors by deed of J. O. Shaver dated July 20th, 1957 and recorded in the R.M.C. Office for Greenville County in Deed Book \_\_\_\_\_, Page \_\_\_\_\_.

PAID IN FULL THIS 21st  
DAY OF December 1963  
FOUNTAIN INN FEDERAL SAVINGS  
& LOAN ASSOCIATION  
BY J. A. Armstrong, Vice Pres.  
WITNESSES Frances P. Bentley  
Edna L. Harris

SATISFIED AND CANCELLED OF RECORD  
21st DAY OF January 1964  
Walter M. Wells  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:42 CLOCK A. M. 18734