

## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, C. L. Bryan, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of <u>Ten Thousand</u>, <u>Five Hundred and No/100 - - (\$ 10,500,00)</u>
Dollars (or for luture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

gured nereby), said note to be repaid with interest at the rate specified therein in installments of.

Two Hundred Three and No/100 - - - - - (\$ 203.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable. 5 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become imbediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of moncy aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant; bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County or Greenville, and within the corporate limits of the City of Greenville, on the northern side of the Rutherford Road, being known and designated as the western one-half of Lot 4 as shown on plat of Croftstone Acres recorded in the R. M. C. Office for Greenville County in Plat Book E at Pages 35-36, and being more particularly described according to a recent survey prepared by C. Hill as follows:

"BEGINNING at a point in the northern side of Rutherford Road at the joint front corner of Lots 3 and 4, which pin is 496 feet east of the intersection of Rutherford Road and Wedgewood Avenue, and running thence N. 12 W. 241 feet to an iron pin; thence N. 67 E. 100 feet to an iron pin; thence through Lot No. 4, S. 12-30 E. 252.31 feet to an iron pin in the northern side of Rutherford Road; thence with said road, S. 72-20 W. 100 feet the point of beginning; being the same property conveyed to me by E. E. Stone and T. C. Stone by deed dated August 6, 1921 and recorded in the R. M. C. Office for Greenville County in Vol. 62 at Page 199."

REVISED 10-1-57

PAID, SATISFIED A D CANCELLED that Federal Sandy and house described of Grandilla, S. C.

mary 6. Kellett asst. Sury vice indicate march 4 1966 Witness Patricia I. Collins SATISFIED AND CANCELLED OF RECORD

16 DAY OF Month 1966

Ollin Janaworth

RI M. C. FOR GREENVILLE COUNTY, S. C.

MT 11:05 O'CLOCK 1. M. NO. 26561