

## State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern: We, Jiles H. Duncan, John E. Smith, and H. C. Alewine, as Trustees for Church of God with headquarters in Cleveland,

Tennessee, with John C. Jernigan as General Overseer

WHEREAS, I/we the aforesaid mortgagor (s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Twenty-One Thousand and No/100 -bollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Seventy-Seven and 22/100 - - (\$ 177.22 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 15 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, (g-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Woodside Avenue, and having, according to plats prepared by Pickell and Pickell, Engineers, dated September 26, 1947 and July 14, 1951, and a plat prepared by Piedmont Engineering Service in May, 1956, the following metes and bounds, to-wit:

"BEGINNING at an iron pin near the western edge of Woodside Avenue, which pin is 168 feet southwest of the intersection of Woodside Avenue and West Eighth Street, and running thence along a line approximately 3.5 feet west of a 4.5 foot concrete sidewalk paralleling the western edge of Woodside Avenue, S. 10-30 W. 153 feet to an tron pin; thence continuing with the western side of Woodside Avenue, S. 11-24 W. 47 feet to an iron pin; thence continuing with the western side of Woodside Avenue, S. 13-00 W. 113 feet to an iron pin; thence N. 62-35 W. 197.6 feet to a point in the center of a branch; thence up the center of said branch, the traverse line being N. 62-05 W. 242.6 feet, to a point in center of said branch; thence N. 5-25 W. 75.8 feet to an iron pin on the south side of a 12-foot alley at a bend in said alley; thence with the south side of said 12-foot alley, N. 84-10 E. 462 feet to the beginning corner; being the same conveyed to the Trustees of the Church of God, Woodside Avenue, by Woodside Cotton Mills Company, by deed dated October 27, 1947 and recorded in the R. M. C. office for Greenville County in Deed Vol. 325, page 419, and by Woodside Mills, ...... by deeds dated July 25, 1951 and June 5, 1956 and recorded respectively in Deed Vol. 440, page 279 and Deed Vol. 554, page 145."

This mortgage is authorized by unanimous action of the membership of the Woodside Avenue Church of God at a business meeting duly called and held on the 26th day of February, 1961.

REVISED 10-1-57

FAILISFIED AND CANCELLED OF RECORD 3 DAY OF Quoyust 1967 Ollie Damaworth M. C. FOR GREENVILLE COUNTY S. C. AT/045 OCHOCK A. M. 1003909

PAID, SATISFIED AND CANCELLED First Federal Savings and Loom Association

Vivian W. Bolding, and Sec'y.

August 2 1967.

Cheref Foster