## **MORTGAGE**

State of South Carolina

MAR 10' | us Pit 198

NOTE OF LE

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, W.E. White and Eula B. White.

(hereinafter referred to as Mortgagor) SEND(S) GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Five Hundred -----

DOLLARS (\$ 500.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, situated on the north side of James Street, and being portions of Lots Nos. 9 and 10 of the Noah M. Cannon Property accrording to subdivision by W.D. Neves, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on James Street and runs thence almost north with the Bates line 152% feet to an ironpin; thence east 55 feet to an iron pin; thence almost south 153 feet to iron pin on James Street; thence west 55 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by Lillie M. Edwards by deed recorded in the R.M.C.Office for Greenville County.

This mortgage is in addition to one already held by the said Greer Federal Savings and Loan Association.

Logether with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating; plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date April 28, 1967

Greer Federal Savings & Loan Assoc.

By: Eugene G. Gibson

Asst. Sec..

Witness Helen B. Narmon

Emma Jane Modine

SATISFIED AND CANCELLED OF RECORD

S DAY OF OLE 19 70

Ollie Farmworth

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 9:10 O'CLOCK (2 V. NO. 83 95