

State of South Carolina, }
 County of Greenville } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Theo V. Freeman

SEND GREETINGS:

WHEREAS, I the said Theo V. Freeman

in and by MY certain promissory note, in writing, of even date with these presents, AM well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of ELEVEN HUNDRED and no/100--- (\$ 1,100.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

Nine and 29/100--- (\$ 9.29) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Theo V. Freeman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said

Theo V. Freeman

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, about two miles Northwest of the Town of Greer, on the North side of Endless Drive, and being known and designated as lot no. Seven (7) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated Dec. 20, 1956, and having the following courses and distances, to-wit: Beginning at a Stake on the North side of Endless Drive at the joint front corner of lots nos. 6 and 7 as shown on said plat, and running thence with the common line of said two lots N.2-50 W.168.5 feet to a Stake at the joint rear corner of lots nos. 6, 7, 17 and 18 as shown on said plat, thence N.86-06 E.100 feet to a Stake at the joint rear corner of lots nos. 7, 8, 16 and 17 as shown on said plat, thence with the common line of lots nos. 7 and 8 S.2-50 E.172.5 feet to a stake on the North side of Endless Drive, thence with the North side of Endless Drive S.88-21 W.100 feet to the beginning point. Bounded on the North by said lot no. 17, on East by said lot no. 8, on South by Endless Drive, and on West by said lot no. 6. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed which has been recorded in the R.M.C. Office for Greenville County.

This is a second mortgage over the above described property. Woodruff Fed. Savings & Loan Assoc. has a \$8,500.00 mortgage dated Jan. 19, 1957 which was given to it by said Theo V. Freeman and which mortgage has been recorded in the said office in R. E. Mtg. Book 703, page 153.

Satisfied and cancellation authorized

Dated 8/5/66

Woodruff Federal Savings & Loan Asso.

By: Virginia Hunter asst. Secty-Treas.

Witness Jane C. Turner

SATISFIED AND CANCELLED OF RECORD
 10 DAY OF August 1966
 Ollie Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 10:27 O'CLOCK A. M. NO. 4166