

State of South Carolina, } MORTGAGE OF REAL ESTATE
County of Greenville }

To All Whom These Presents May Concern:

I, Richard P. Carroll SEND GREETINGS:

WHEREAS, I the said Richard P. Carroll

in and by MY certain promissory note, in writing, of even date with these presents, AM well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of FIVE HUNDRED and no/100-- (\$ 500.00) Dollars,

with interest at the rate of six (6) per centum per annum, to be repaid in installments of Four and 22/100-- (\$ 4.22) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Richard P. Carroll

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

Richard P. Carroll in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Oneal Township, on the North side of Valley Creek Drive, about 3 miles North-west of Greer, and being known and designated as lot no. Ten (10) of the W. Dennis Smith property as shown on plat prepared by John A. Simmons, Registered Surveyor, dated April 30, 1960 and which plat has been recorded in the R. M. C. Office for said county in Plat Book 00, page 491. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed recorded in the said office in Deed Book 653, page 255.

This is a second mortgage over the above described property. Mortgage herein holds the first mortgage which was given to it by mortgagor herein dated June 21, 1960 in the original sum of \$10,000.00 and which mortgage has been recorded in the said office in R. E. Mtg. Book 228, page 351.

ALSO

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Oneal Township, on the Northeast side of Valley Creek Drive, about 3 miles North-west of Greer, and being a part of lot no. Nine (9) of the W. Dennis Smith property as shown on plat prepared by John A. Simmons, Registered Surveyor, dated April 30, 1960 and which plat has been recorded in the said R. M. C. Office in Plat Book 00, page 491, and being more particular described as follows, to-wit: Beginning at a point on the rear property line of said lot no. 9 and which point is N.50-24 W.50 feet from

Satisfied and cancellation Authorized
Dated May 7, 1964 Woodruff Federal
Savings & Loan Assn.
Witness: Sgt. J. P. Jones
James S. Turner Sec. Y. Trees
Ann L. Neal

SATISFIED AND CANCELLED OF RECORD
12th DAY OF May 1964
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 2:09 O'CLOCK P.M. NO. 22061