

MAR 7 11 21 AM 1961

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, J. W. Pitts, of Greenville County, am well and truly indebted to Leslie & Shaw, Inc. in the full and just

sum of Nine Hundred and No/100 - - - - - (\$ 900.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows:

Six (6) months from date, or whenever the mortgaged premises shall be conveyed by the mortgagor herein, whichever date is earlier,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid at maturity and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee; if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. W. Pitts

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leslie & Shaw, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 222 of a subdivision known as Orchard Acres, Section III, as shown on plat thereof prepared by J. Mac Richardson, May, 1960, recorded in the R. M. C. office for Greenville County in Plat Book QQ, page 143, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Hartsville Street, joint front corner of Lots Nos. 221 and 222, and running thence along the southern edge of Hartsville Street, N. 86-39 E. 90 feet to an iron pin at the joint front corner of Lots Nos. 222 and 223; thence along the joint line of said lots, S. 3-21 E. 160 feet to an iron pin on the rear line of Lot No. 146; thence along the rear line of Lot No. 146, S. 86-39 W. 90 feet to an iron pin at the rear corner of Lot No. 221; thence along the line of that lot, N. 3-21 W. 160 feet to the beginning corner; being the same conveyed to me by Greenville Land Co., Inc. and Leslie & Shaw, Inc. by deed of even date, to be recorded herewith.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$ 12,400.00 executed on this date by the mortgagor herein to First Federal Savings and Loan Association of Greenville, to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

Leslie & Shaw, Inc., its successors ~~Heirs~~ and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

Paid in full 5-12-1961

Leslie & Shaw, Inc.

By: W. D. Leslie

wit: ✓

Jack E. Shaw

Luther C. Pollock

SATISFIED AND CANCELLED OF RECORD

16 DAY OF *May* 19*61*
Ollie Samworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
1102 *A* *NO 28315*