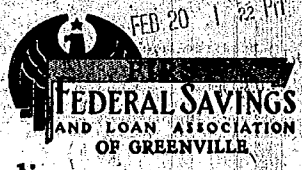


FEB 20 1 22 PM '62



State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:
we, John W. Chiles and Lucy H. Chiles, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Eight Thousand and no/100 (\$ 8,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of Sixty Six and 44/100 (\$ 66.44) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 15 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE; at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near U. S. Highway No. 29 on the northeast side of Paris Road, and having, according to a plat of the property of A. M. Payne prepared by Dalton and Neves, Engineers, December, 1950, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Paris Road where the same intersects with the right-of-way of a Duke Power Company transmission line, and running thence along the boundary of said transmission line, N. 73-20 E. 282.7 feet to an iron pin on the line of other property now or formerly belonging to A. M. Payne, et al.; thence along the line of that property, N. 41-10 W. 213.8 feet to an iron pin at the corner of a lot conveyed to Don S. and Ruth Edens; thence along the Edens' line, S. 59-19 W. 262.8 feet to an iron pin on the northeast side of said Paris Road; thence along the northeast side of said Paris Road, S. 41-10 E. 143.8 feet to the beginning corner; being the same property conveyed to us by Joseph M. Bearden by deed dated February 7, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 518, at page 184.

REVISED 10-1-57
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Ho. Ray Davis
Vice President

Witness Adolph W. Mahaffey
May 31 1962

SATISFIED AND CANCELLED OF RECORD
75 MAY 31 1962
R. M. C. FOR GREENVILLE COUNTY, S. C.
No. 101360-CLERK R. M. C. 29274