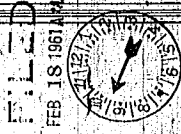


THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville



Mrs. Ollie Farnsworth
R. M. C.

BOOK 850 PAGE 213

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, _____, the said Marion Cook
in and by my _____ certain promissory _____ note in writing, of even date with these
Presents, am well and truly indebted to Farmers Bank of Simpsonville
in the full and just sum of Four Hundred Ninety Five and No/100 --Dollars
, to be paid One year after date.

_____, with interest thereon from date
at the rate of 7 per centum per annum, to be computed and paid in advance, annually
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, _____, the said mortgagor
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
mortgagee according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Farmers Bank of Simpsonville, its successors or assigns:

All that piece, parcel and lot of land lying and being situate
within the Town of Simpsonville, County and State aforesaid near the
dormitory of the colored school and being known and designated as
lot No. 37 on a plat of the estate of S. J. Wilson which said plat
is recorded in the office of the R. M. C. for Greenville County in
plat book F at page 271. The said lot is described on the plat by
courses and distances as follows to-wit:

BEGINNING at a point on lot No. 36, 25 ft. northward from an
unhamed st. and running thence 82 E. 178 ft. to corner; thence N. 6
W. 90 ft. to corner in branch; thence down said branch 116 ft.
to corner on lands now or formerly belonging to F. M. Todd; thence
N. 15-30 W. 174.8 ft. more or less to corner on the Abercrombie lands;
thence S. 67 W. 367 ft. to corner on lot 36; thence S. 18 E. 130.4
ft. to beginning corner and being one of the lots conveyed to Janie
Abraham by F. Inman; by his deed dated Dec. 9, 1921, and recorded
in the office of the R.M.C. for Greenville County in book 110,
page 85.

Paid in Full 2-12-62
The Farmers Bank of Simpsonville, Simpsonville, S. C.
Per: S. Hart
President - Cashier

Witness
Ann W. Hughes
Anna Mae Daughman

SATISFIED AND CANCELLED OF RECORD
27 DAY OF Feb 1962
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 7:30 O'CLOCK A.M. NO. 21311

BAD COPY