

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
FEB 17 1964



Mrs. Ollie Farnsworth
R.M.C.

BOOK 850 PAGE 159

To All Whom These Presents May Concern: I, -- L.E. Edwards,

SEND GREETING:

Whereas I, the said L.E. Edwards, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to R.P. Turner Co., Inc.
in the full and just sum of one thousand and no/100 (\$1,000.00) dollars, --
to be paid twenty-five dollars each month for first
eleven months from date, and entire balance due twelve months from
this date:

, with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid annual basis, in said
monthly payments, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said L.E. Edwards
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said R. P. Turner
Co., Inc. according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

R.P. Turner Co., Inc., its successors and assigns:-

That certain lot of land, with the improvements thereon, in Double
Springs School District, O'Neal Township, said County and State, and
being a part of the land deeded to Curtis C. Henderson by deed re-
corded in Book 463 page 397, and being the lot designated as lot No.
thirty-five (35) on plat of the C G Henderson property, by D. N. Lof-
tis, Oct. 27-29-1952, and plat recorded in this County, and being fifty
(50) feet front and back, and a depth of two hundred (200) feet on a
County Road.

Also, that lot adjoining the above described lot, and being a part of
the lot deeded to Ernest Mullinax by deed recorded in Book 463, page
397, and being those lots designated as Nos. 36 and 37 of lands by plat
of Curtis G. Henderson, by D. N. Loftis, Surveyor, above mentioned,
and having the following courses and distances, to-wit: Beginning
at a pin at old S. Oak in woods, and runs thence with the old line,
N 45-15 W seven hundred twenty-seven and five-tenths (727.5) feet
to a stake; ~~thence~~ on road bank, old corner; thence with said road

Received payment in full
this 7th day of May 1964
R. P. Turner Company
By: G. B. Stokes
Secy - Treas.

Shit:
Blanche C. Shullace
Maddy S. Williams

SATISFIED AND CANCELLED OF RECORD
12th DAY OF May 1964
Blanche C. Shullace
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 1:16 O'CLOCK P.M. NO. 31978