

FEB 17 11 30 AM 1961

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STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE
~~WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION~~
GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, John C. Hahn SEND GREETINGS:

WHEREAS, I the said John C. Hahn

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of ELEVEN THOUSAND FIVE HUNDRED and no/100--- (\$ 11,500.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

Ninety-seven and 05/100--- (\$ 97.05) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said John C. Hahn

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me the said

John C. Hahn

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, about four miles southwest of Greer, on the west side of the Suber Road, being bounded on the north and west by lands now or formerly owned by Minnie L. Hahn, on the east by the said road and on the south by lands now or formerly owned by Melson Green, and being a part of the same land conveyed to Minnie L. Hahn by Lou N. James and Mattie I. Green by deed recorded in the R. M. C. Office for Greenville County in Deed Book 65, page 189, and having the following courses and distances, to-wit: Beginning on a nail and cap in center of said Suber Road, joint corner of lands of Nelson Green, and runs thence with the Nelson Green line S.55-15 W.400 feet to an iron pin on said line; thence N.25-15 W.566 feet to an iron pin; thence N.64-45 E.394.5 feet to a nail and cap in the center of said road (iron pin back on line at 25 feet); thence with the center of the said road S. 25-15 E.500 feet to the beginning corner, containing Four and Eighty-Three One-hundredths (4.83) acres, more or less. For a more detailed description reference is hereby made to plat of the above described property made by John A. Simmons February 2nd, 1961. This being the same property which was conveyed to mortgagor herein by Minnie L. Hahn by deed dated Feb. 2, 1961, which deed will be recorded forthwith in the said office.

Satisfied and Cancellation authorized
Dated 2/28/68
WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.
By Virginia Hunter
advt.
Witness Vernell C. Simmons

SATISFIED AND CANCELLED OF RECORD
4 DAY OF Mar. 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 23018