

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

RECORDED
GREENVILLE, S.C.
FEB 14 2 03 PM 1963

OLLER... WORTH

To All Whom These Presents May Concern:

We, Beauford Wood and Lola B. Wood

SEND GREETING:

WHEREAS, we the said Beauford Wood and Lola B. Wood

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S.C., in the full and just sum of One Thousand and no/100 - - - - - (\$ 1,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifteen and 83/100 - - - - - (\$ 15.83) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Beauford Wood and Lola B. Wood, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Saluda Township, near the Mush Creek Baptist Church, bounded by lands of John Evett, W. M. Thompson, Ben Sentell and John Burns, located on an improved road that leads by the Old Boswell place, containing Eight (8) acres, more or less and having the following courses and distances:-

BEGINNING on an iron pin on said road that leads by the Old Boswell place, and runs thence S. 89 W. 1069.2 feet to an iron pin near a branch; thence N. 1.00 W. 257.5 feet to an iron pin near a willow, the old Boswell corner; thence with the Boswell line 145 feet, more or less, to an old corner; thence N. 88-45 E. 825 feet to a point in the above mentioned road; thence with the road as the line S. 45-30 E. 396 feet to a bend in said road; thence S. 20 E. 136 feet to the beginning corner, and being a portion of that tract of land conveyed to Joseph H. Bramlett by S. E. Mitchell by deed recorded in the R. M. C. Office for Greenville County in Deed Book 475, at page 551.

This is the same property conveyed to us by Joseph H. Bramlett by deed dated November 18, 1955 and recorded in Deed Book 539 page 271.

paid Feb. 18, 1963

Citizens B. & L. Association

Greer, S.C.

W. G. Medley Jr.

Secy - Treas.

Witness:

Edna G. White

SATISFIED AND CANCELLED OF RECORD
18 DAY OF FEB 19 1963
R. M. C. OF GREENVILLE COUNTY, S. C.
AT 1148 HOURS P.M. NO. 20916