



FILED
GREENVILLE CO. S. C.
FEB 13 11 58 AM 1961

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, James A. Belcher, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Four Thousand and No/100 - - - - - (\$ 4,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Forty-Four and 41/100 - - - - - (\$ 44.41) Dollars upon the first day of

each and every calendar month hereafter in advance; until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 10 years after date. The note further provides that if at any time any portion

of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand, well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, on the west side of Woodland Drive, and being known and designated as the southern half of Tract No. 34 of the property of Union Central Life Insurance Co., made by Dalton & Neves, Engrs., in April, 1937, recorded in the R. M. C. office for Greenville County in Plat Book I, at pages 69 and 70, containing 1.67 acres, more or less, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Woodland Drive at the corner of Lot No. 33 and running thence along the line of that lot, N. 64-27 W. 605 feet to an iron pin in the center of a branch; thence along the center of said branch as the line, N. 6-14 E. 167.7 feet to an iron pin at the rear line of said Lot No. 34; thence on a line approximately through the center of said Lot No. 34, S. 57-17 E. 667.37 feet to an iron pin in the approximate center of the front line of said Lot No. 34 on the west side of Woodland Drive; thence along the west side of said Woodland Drive, S. 26-50 W. 74.5 feet to the beginning corner; being the same conveyed to me by Mary S. Belcher by deed dated September 3, 1958, recorded in the R. M. C. office for Greenville County in Deed Vol. 605, at page 357."

REVISED 10-1-57
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Mary C. Kellitt
asst. Secy
10-5 19 70

Witness G. Marshall Carter

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Oct 19 70
Ellie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:54 O'CLOCK P. M. NO. 9585