				od Other
South Carolina Green	ville County.			CERTAIN
In consideration of advances made and Production Credit Association, Lender, to	which may be mide by Theren E. Barton	Aue Ridge	7	. , ,
(whether one or more), aggregating	Six Thousand Forty Seve	n and No/100	Br	nrower, Dollers
as amended, Code of Laws of Bouth Carolina, a evidenced by promissory notes, and all renewals by promissory notes, and all renewals and exten	note(s) of even date herewith Heraby express 963, (1) all existing indebtedness of Horrows and extensions thereof, (2) all future advision sions thereof, and (8) all other indebtedness of	to perior tinercolog but not	timited to the above described ad-	(Ances),
Ten Thousand and No 10	ndebtedness, future advances, and all other in	debtedness outstanding at any	one time not to exceed.	
plus interest thereon, attorney's fees and court of (19%) per centum of the total amount due the mortgaged, and by these presents does hereby, All that tract of land located in-	con and charges as provided in said note(s	 sid costs including a reas- and herein, Undersigned has n fee simple unto Lender, its 	onable attorney's fee of not less it is granted, bargained; aold, convey successors and assigns:	
County, South Carolina, containing 123		the Wood	Greenville	T
ALL that certain parcel or Mighway leading from Trave Highland Township, Greenvi Three and Two Tenths (123. by Dalton & Neves, dated M	lers Rest to Tigerville, lle County, South Caroli 2) acres. More or less.	near the villagena, containing Caccording to sur	ge of Tigerville, One Hundred Twenty	
It is understood that this at Page 105, R.M.C. Office	is a Junior Mortgage to, Greenville, County, So	Paul J. Wood as uth Carolina.	recorded in Book	\ \
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A default under this instrument or under	any other instrument heretofore or hereafter	executed by Borrower to Lend	er shall at the option of Lender can	stitute
	ights, members, hereditaments and appurte			
	r the said kinds and premises unto Lender,	its successors and assigns with	all the rights, privileges, membe	rấ and
UNDERSIGNED hereby binds himself, his Lender, its successors and assigns, from and again	hater aroustons administration and bust a	to warrant and forever defend	all and singular the said premise	unto
PROVIDED ALWAYS, NEVERTHELESS.	that if Borrower shall now unto Lender tte m	Mariana an andreas About		
tions, agreements, representations and obligations the terms, covenants, conditions, agreements, rep then this instrument shall cease, determine and t it is understood and agreed that all advan-	contained in all mortgages executed by Bo resentations and obligations of which are ma se null and void; otherwise it shall remain it	prover to Lender according to ide a part hereof to the same in full force and effect.	the true intent of axid Mortgages, extent as if set forth in extenso b	condi- all of serein,
otherwise, will be secured by this instrument uni- will satisfy this mortgage whenever: (1) Borrowe, any further advance or advances to Borrower.	if it is satisfied of record. It is further un er owes no indebtedness to Lender, (2) Born	derstood and agreed that Lendower has no liability to Lender	debtor, surety, guarantor, endor der, at the written request of Born r, and (3) Lender has not agreed to	ser or rower, make
This agreement shall inure to the benefit such advances and all other indebtedness of Borrov r herein, its successors and assigns.	of Lender, its successors and assigns, and an rer to such successor or assign shall be secure	y successor, or assign of Lender d hereby. The word "Lender"	er may make advances hereunder, a " shall be construed to include the	nd all Lend-
EXECUTED, SRALED, AND DELIVERED	, this the 1st day of	Februar	y <u>10 61</u>	/
		Thurs E.	Barton	
Signed, Sealed and Delivered		Theron, E.		8.) 8.)
in the presence of:	. •	26	*	. 8.)
V. R. Taylor				
. C. B. E. Mcg. One 17 Barnett	-		· Form PG	A 402
W.	9	i de		
Batispind and	P Cancallad.	this 13	day &P	
Mara A 1963) ,			
	S.oduat's	Cashi D	NECES	
Teno 1800	processor to the	-0		
w.a	. Thomby	4		
<u> </u>	By - Treas.	SATISFIED A	ND CANCELLED OF RE	ECORD
frest.		· PO DAY	OF appu D	19 6 ڪ
	<u> </u>		Derive 1 -	-21 411

R. M. C. FOR GREENVILLE COURTY, S. C. AT 9:16 O'CLOCK T. M. HO. 36046