FED 8 4 4 hi 1981

State of South Carolina

COUNTY OF GREENVILLE

To All Mhom These Presents May Concern:

We. Bobby Joe Barnette and Margaret H. Barnette

SEND GREETING:

WIHEREAS, we the said Bobby Joe Barnette and Margaret H. Barnette

in and by our certain promissory note in writing of even date with these Presents, are

and truly indebted unto the Citizens Building and Loan Association, Greer, S., C., in the full and just sum of

Three Thousand Nine Hundred and no/100 - - - (\$ 3,900.00) Dollars

with interest from the date hereof at the rate of **86 von** per cent (**7** %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty-one and 71/100 - - - - - - - - (\$ 61.71) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALI MEN BY THESE PRESENTS. That we the said bobby Joe Barnette and Margaret H. Barnette in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZBNS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor. B. in hand well and truly paid by the said mortgage, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZBNS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, about six miles north of Greer, lying just east from State Highway No. 14 and on the south side of a dirt road, and being a part of the same land conveyed to Gordon L. Sudduth by deed from Myra P. Wolfe August 23rd, 1948, recorded in the Office of the R. M. C. for Greenville County in DeedBook 356 at page 487, and having the following courses and distances to wit:-

BEGINNING on a stake in the center of the said dirt road at a point N. 43-00 E. 86.5 feet from the center of the intersection of Highway No. 14, and runs thence with the Dirt Road, N. 43-00 E. 176.6 feet to a stake in the said road; thence S. 21-15 E. 25 feet to an iron pin on the south bank of the road, then continueing with the same course for a total distance of 264 feet to an iron pin which is 14 feet from Gordon L. Sudduth's original corner; thence a new line from the 264 feet point, N. 61-30 W. 245.4 feet to the beginning corner, containing Forty Eight One-hundredths (0.48) of one acre, more or less.

This is the same property conveyed to us by deed from Gordon L. Sudduth, said deed dated February 2, 1961 to be recorded in R. M. C. Office for Greenville County.

Paid Oct. 27, 1967 Citizens B+ L'Association Green S. C. J. Fred Lister Vice Pres. Asst. Treas. Witness W. A. Medlock

9 DAT OF YOU. 1967 Ollie Farnsworth R.M. C. FOR GREEN BLE COUNTY, S. C. AT //; 38 O'CLOCK A. M. NO. / 3578