

GREENVILLE 865 S. C.  
JUN 31 3 15 PM 1964  
OLIVE

# MORTGAGE

STATE OF SOUTH CAROLINA, ) ss:  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THOMAS C. HENDERSON and DOTTIE O. HENDERSON, of Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto NORMAN P. MASON of Washington, D.C., as Acting Federal Housing Commissioner, his executors and assigns,

~~operated and exists under the terms of~~ hereinafter called the Mortgage, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TEN THOUSAND FOUR HUNDRED----- Dollars (\$ 10,400.00 ), with interest from date at the rate of five & three-quarters per centum (5 <sup>3</sup>/<sub>4</sub>%) per annum until paid, said principal and interest being payable at the office of the Federal Housing Administration in Washington, D. C. or at such other place as the holder of the note may designate in writing, in monthly installments of SIXTY-FIVE AND 52/100----- Dollars (\$ 65.52 ), commencing on the first day of March , 19 61 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 19 86 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

Near Greenville, S. C., known as Lot 23 on Plat of Block C, Hughes Heights, of record in the R.M.C. Office for Greenville County in Plat Book GG at Page 123.

This mortgage is given to secure a part of the purchase price of the above property.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

*This mortgage is hereby satisfied and cancelled this 26th day of October, 1964.*

*Philip W. Brownstein*  
Federal Housing Commissioner

Witness:  
*Ruth M. Ballie*

By *Robert Harrigan*  
Assistant Federal Housing Commissioner

SATISFIED AND CANCELLED OF RECORD  
12 DAY OF *Nov*-1964  
*Allie Farnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 3:52 O'CLOCK P.M. NO. 14096