
First Mortgage on Real Estate

COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MACK C. JONES

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

MORTCAGE

may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagor on other or no security:

NOW, KNOW ALL MEN. That the Mortgagor in consideration of the aforesaid dalt, and in order to severe

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, known and designated as Lot No. 39 of College Heights, according to a plat thereof made by Dalton & Neves, August 1948, recorded in the R. M. C. Office for said Greenville County in Plat Book "P", Page 75, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake at the intersection of Princeton Avenue with Griffin Drive, and running thence along the said Princeton Avenue, N. 56-50 E. 150 feet to a stake on said Princeton Avenue; thence N. 33-10 W. 75 feet to an iron pin; thence along the line of Lot No. 38, S. 56-50 W. 150 feet to a stake at the corner of Lot No. 38 on Griffin Drive; thence along the said Griffin Drive, S. 33-10 E. 75 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND BATTEFFED IN FULL

THIR 12 DAY OF April 1866

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SATISFIED AND CANCELLED OF RECORD

27 DAY OF Capul 1966

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R. M. C. FOR GREENVILLE COUNTY, S. C.

AT //:/6 O'CLOCK / M. NO. 30810