State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

11.ED

To All Whom These Presents May Concern:

I. Albert Taylor, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Seventeen Thousand and No/100 - - - (\$ 17,000.00) Dollars (or for tuture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of....

One Hundred Twenty One and 80/100 - - (\$ 121.80) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and it not suosequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, about six and one-half miles from the City of Greenville on the East side of the Augusta Road, being Lot No. 6 and the rear portion of Lot No. 5 of the property of Albert Q. Taylor, according to a plat thereof prepared by Dalton & Neves, Engineers, May, 1946, and recorded in the R. M. C. office for Greenville County in Plat Book P, at Page 49, and being also known and designated as Lot No. 6 and Lot No. 43 as shown on a revised plat of a portion of said property prepared by C. C. Jones, Engineer, February 21, 1952, also recorded in Plat Book P, at Page 49, and having, according to the latter plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the southeastern corner of Augusta Road and East Gantt Street, and running thence with the south side of East Gantt Street, S. 48-44 E. 293 feet to an iron pin at the corner of Lot No. 42; thence along the line of that lot, S. 40-15 W.175 feet, more or less, to an iron pin at the rear joint corners of Lots Nos. 32 and 44; thence along the rear line of Lot No. 44, N. 53-42 W. 73.2 feet to an iron pin at the joint rear corners of Lots Nos. 4 and 5; thence along the rear line of Lot No. 5, N. 33-18 E. 90.7 feet to an iron pin at the rear corner of Lot No. 6; thence along the line of that lot, N. 48-02 W. 202.3 feet to an iron pin on the east side of the Augusta Road, the joint front corner of Lots Nos. 5 and 6; thence along the east side of the Augusta Road, N. 36-38 E. 100 feet to the beginning corner; being the same conveyed to me by First Federal Savings and Loan Association of Greenville by deed to be recorded herewith."

REVISED 10-1-57

PAID, SATISFIED AND CANCELLED First Federal Summittee in Administration

of Graner and

Vivian W. Bolding ant. Suy Treas. 1865. Nutross Phyllix B. Hillon Carried and cancelled of RIXXED AND CANCEL TORES 1066 Chile Farnsworth 1018077, 8. C. 10:20 A. C. VI 19618