



FILED  
FEB 11 1961  
847 PAGE 455

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

L. M. E. Howell, of Greenville County;

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Two Thousand Five Hundred and No/100 - - (\$ 2,500.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Twenty-Three and 12/100 - - - - - (\$ 23.12)

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 13 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents: (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, containing sixty-four acres, more or less, on Brushy Creek of Enoree River, adjoining lands now or formerly belonging to Abraham Green, Mrs. M. A. McCarter and Joseph Edwards, and having the following metes and bounds, to-wit: "

"BEGINNING at a persimmon tree 3x 3x n. m. on Brushy Creek, near the bridge, and running thence down the meanders of said creek as a line to the intersection of Edwards' Gin Creek; thence up the meanders of said Gin Creek to a persimmon tree 3 x om., now or formerly of Mrs. M. A. McCarter's corner; thence N. 62 1/4 W. with said McCarter's line to a Post Oak 3x 3x om, now or formerly Joseph Edward's corner; thence S. 6 3/4 W. 6.40 chains to a White Oak 3x 3x nm in the fork of a road; thence along said road as a line to the beginning corner, being the same conveyed to me by Cora C. Howell by deed dated April 9, 1914 and recorded in the R. M. C. office for Greenville County in Deed Vol. 60, at page 130. "

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$ 13,200.00 executed by the mortgagor, to the mortgagee on June 11, 1959 and recorded in the R. M. C. office for Greenville County in Mortgage Book 791, page 209.

*For Release Note 138 of 39 See R. M. C. Book 871 Page 577.  
For Release Note 64 of 58 of 74 See R. M. C. Book 873 Page 576.  
For Release Note 14 of 5 See R. M. C. Book 871 Page 575.  
For Release Note 66 of 66 See R. M. C. Book 871 Page 575.*

REVISED 10-1-57  
STICHEL PRINTING CO.

PAID, SIGNED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

*Myrtle R. Hutchinson  
Feb 8 1962  
Darrell D. Messitt*

SATISFIED AND CANCELLED OF RECORD

14 DAY OF Feb 1962  
Ellie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:12 O'CLOCK P. M. NO 20151