

FILED
GREENVILLE, S.C.

JUN 12 9 59 AM 1961

VA Form VB 4-5688 (Direct Loan)
Apr. 1958. Servicemen's Readjustment Act (48 U. S. C. A. 354 (b)).

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

WHEREAS: William Lafayette Miller

Greenville, S. C. , hereinafter called the Mortgagor, is indebted to Sumner G. Whittier , as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Thirteen Thousand Five Hundred and no/100 Dollars (\$ 13,500.00)**, with interest from date at the rate of five & one-fourth per centum (**5 1/4 %**) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Eighty and 91/100 Dollars (\$ 80.91)**, commencing on the **11th** day of **February**, **1961**, and continuing on the **11th** day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the **11th** day of **January**, **1986**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All those two lots of land, with the buildings and improvements thereon, in Chick Springs Township, Greenville County, State of South Carolina, being shown and designated as Lots Nos. 4 and 5 of the E. H. Greene property as shown on plat made in June, 1955, by C. C. Jones and Associates, and having according to a more recent survey made by R. B. Bruce, dated July, 1960, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Nature Trail (formerly Greene Avenue), joint corners of Lots Nos. 3 and 4, and running thence along the joint line of said Lots S 63-19 E 200 feet to an iron pin at the common corner of Lots Nos. 1, 3 and 4; thence along the joint line of Lots Nos. 1 and 4 S 87-12 E 136.5 feet to an iron pin in the line of Piedmont Estates; thence running along the line of that property N 26-34 E 42.5 feet to an iron pin in the rear line of Lot No. 5; thence N 19-33 E 77.0 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; thence along the joint line of said Lots N 65-50 W 315.8 feet to an iron pin on Nature Trail; thence along the line of Nature Trail S 26-23 W 26.7 feet to an iron pin; thence still along the line of Nature Trail S 26-41 W 133.3 feet to an iron pin at the beginning corner.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned.

Page Assigned to Liberty Natl. Life Ins. Co.
on 11 day of Aug. 1961 Assignment recorded
in Vol. 934 of R. E. Mortgages on Page 29