

FILED

SM 2-59 No. 142—MORTGAGE OF REAL ESTATE—(PATTERNS) PATENT & CO., INC., OFFICE SUPPLIES, GREENVILLE, S. C.



BOOK 845 PAGE 01

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

*Ollie Farnsworth*  
R.M.C.  
**To All Whom These Presents May Concern:**

SEND GREETING:

Whereas, I, the said Annie Pritchett Johnson  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Lois H. Laws  
in the full and just sum of Seven Hundred and 00/100-----(\$700.00)-----  
, to be paid in monthly payments of \$25.00 per month; 1st payment  
to become due on November 1, 1960

, with interest thereon from date  
at the rate of 6 per centum per annum, to be computed and paid semi-annually  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Annie Pritchett Johnson  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said  
Lois H. Laws according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
Lois H. Laws, her heirs and assigns, forever:

all that piece, parcel or lot of land situate, lying and being in Cleveland Township,  
County and State aforesaid, on the E/S of Sawmill Road, and having, according to a  
survey made by W. A. Hester, March 15, 1945, the following metes and bounds, to-wit:

BEGINNING at a stake on the East side of Sawmill Road at a joint corner of E. G.  
Shipman line and running thence S 71-00 E 2.80 chains to an iron pin, joint corner of  
Burnett; thence N 12-00 E, 4.00 Chs. to an iron pin at the head of a branch; thence  
down said branch, N 63-30 W, 4.18 chs. to a maple; thence S 4-00 W, 3.70 chs. to a  
maple on Sawmill Road; thence S 10-00 E 2.00 chs. to the beginning corner, re-  
ference being made to two plats made by J. C. Hill, surveyor, in Plat Book LL,  
page 119 and Plat Book LL, page 119, being the same property conveyed to the  
grantor by deed of Carrie Jones, recorded in Book 578, page 292, R.M.C. Office.  
ALSO,

all that piece, parcel or lot of land situate, lying and being in Cleveland Town-  
ship, County and State aforesaid, described as follows and having the following  
metes and bounds, to-wit:

BEGINNING at a maple in branch and running thence N 4-00 E, 172 feet to the right-  
of-way of the G & N Railway; thence with said right-of-way, S 52-36 E, 340 feet to

*paid in full*  
*11-15-62*

*Lois H. Laws*

Witness:  
*Terry S. Rust*  
*Edna S. Rust*

SATISFIED AND CANCELLED OF RECORD  
20 DAY OF *Nov.* 1962  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
11:30 O'CLOCK P.M. NO. 13260