State of South Carolina

COUNTY OF GREENVILLE



3 Ollie Farnsworth

To All Mhom These Presents May Concern? That I, Mallie Anderson

hereinafter called

the Mortgagog(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by her certain promissory note in writing, of even date with these Presents, am well and truly indebted to E. H. Edwards

Two Hundred Fifty Six and 80/100 (\$256.80 DOLLARS. to be paid in monthly payments of \$10.00 dollars each, until paid in full.

with interest thereon from 1 year at the rate of 7 per centum per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and forcelose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagort's; agrees to pay all costs and expenses including a reasonable amount as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN. That the said Mortgagor's, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

E. H. Edwards, his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, lying on the West side of Forest Street, in Needmore, near the limits of the Town of Greer, designated as Lot No. 3 of the Wash Miller Estate, according to survey and plat by H. S. Brockman, Surveyor, dated November 24, 1948, to be recorded herewith, and having the following courses and distances, to-wit:

BEGINNING at a stake on Forest Street, corner of Lot No.2, and running thence N. 77.17 W. 131.8 feet to a stake on line of Lula Griffin property; thence S. 12.22 W. 50 feet to stake, corner of Lot No. 4; thence S. 77.30 E. 138.8 feet to a stake on Forest Street; thence along said Street, N. 5.08 E. 50 feet to the beginning corner.

Paid in full and satisfied 10/20/62
6. H. Edwards
Witness A. n. Mayfield
Paul Jackson
200

ENTISPIED AND CANCELLED OF RECORD

7
Collie Farnawarth

R. M. C. LUR CRU SYSHE COUNTY, S. C.