STATE OF SOUTH CAROLINAGEO 8 3 13 PM 1950 (

COUNTY OF GREENVILLE

LIVE WURTH

The secretary part was the the

CREENVILLE COIS CO

To All Whom These Presents May Concern:

WHEREAS W

Edwin John Garner Jr.:

well and truly indebted to

r and the second was appropriate the forest

six months from date.

with interest

from at the rate of SIX (6) per centum per annum until paid; interest to be computed and paid semi-connuclly and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That | , the said

Edwin John Garner Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to him in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. E. Tripp

all that tract or lot of land in

Greenville Township, Greenville County, State of South Carolina,

ALL that piece, parcel of Lot of land situate, lying and being on the northern side of Sir Abbot Street in the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as the major portion of Lot No. 93 of a Subdivision known as Sherwood Forest, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG" at Pages 2 & 3, said Lot having such metes and bounds to-wit:

BEGINNING at an Iron pen on the northern side of Sir Abbot Street, at the joint front corner of Lots Nos. 93 and 94 and running thence with 94 N27-14W 183.7 ft. to an Iron pen, running thence 560-01W 72.09 ft. to an Iron pen; running thence through Lot No.93 527-14E 180.24 ft. to an Iron pen on the northern side of the said street; running thence N62-46E 72 ft. to an Iron pen, point of beginning.

THIS is a second Mortgage.

Paid 12/6/61 G. E. Tripp Witness - Robert N. Daniel Jr.

EATISFIED AND CANCELLED OF RECORD

22 DAY OF August 1966

Office Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:36 O'CLOCK P. M. NO. 5/96