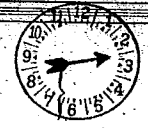


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BOOK 843 PAGE 543

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Mrs. Ollie Farnsworth

To All Whom These Presents May Concern: That I, Annie Mae Johnson

SEND GREETING:

Whereas, I, the said Annie Mae Johnson
in and by my certain real estate note in writing, of even date with these
Presents, am well and truly indebted to E. H. Edwards, Trustee for Bryson
in the full and just sum of Twelve Hundred Ninety Three and NO/100 (\$1293.00)
to be paid in monthly payments of Thirty (\$30.00)
Dollars each, first payment due thirty days from date and like
payments to continue each and every month thereafter until paid
in full.

with interest thereon from date
at the rate of 7 per centum per annum, to be computed and paid annually
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Mortgagor

in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Mortgagor
in hand well and truly paid by the said Mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
E. H. Edwards, Trustee for Bryson Edwards, his heirs, and assigns
forever:

All that piece, parcel or lot of land in the City of Greer, known
as "NEEDMORE", Chick Springs Township, County of Greenville, State
of South Carolina, and being more particularly described as follows:

BEGINNING at an iron pin on the east side of lot now or formerly
owned by Hawkins and runs thence along this line 68 feet; thence
along the line of lot formerly owned by W. C. Taylor 210 feet to
Frohawk Street; thence along Frohawk Street 68 feet to an iron pin;
thence along line of lot formerly owned by Edwards 210 feet to be-
ginning. Being the land conveyd to me by my mother Nellie Glymp
Morris and Clarence Saxton.

*Paid in full and satisfied this 18th day of
October 1968.*

Louie Johnson

*Witness - Sue B. Taylor
Billy T. Hatcher*

SATISFIED AND CANCELLED OF RECORD

4 DAY OF Dec. 19 68
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:37 O'CLOCK A. M. NO. 13502