THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville



600h 843 Pauc 469

To All Whom These Presents May Concern:

R. M. G.

SEND GREETING:

Whereas we the said Grace Vaughn Howell, Ellen Howell Styles and Hetty Howell Mahaffey in and by our certain promissory note in writing, of even date with these

Presents, are well and truly indebted to Farmers Bank of Simpsonville in the full and just sum of Twenty One Hundred Seventy Five and No/100 -- , to be paid One year after date

, with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after its maturity, should be placed in the hands of an attorney for suit or contection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtetiness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said mortgagors

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

~ mortgagee

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said mortgagors

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, pargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Farmers Bank, its successors and assigns forever:

All those certain lots or parcels of land on the Scuffleton Road, in Butler Township, County and State aforesaid. Said parcels or tracts of land are separately described as follows:

Tract No. 1 contains .60 of an acre and begins in the center of the Scuffletown Road and runs thence S. $26\frac{1}{2}$ W. 3.06 to a stone; thence S. $62\frac{1}{2}$ to iron pin in Five mile branch; thence up the branch as a line N. 26 E. 4.30 to center of culvert on the Scuffletown road; thence along that road S. 80 E. 1.56 to the beginning corner.

Tract No. 2 contains 15.8 acres and is known as Tract Number 1 of the J. A. Greene lands and it begins on the Scuffletown Road near Five Mile Branch and runs thence S. 25-30 W. 2.60 to a stone; thence S. 58-10 W. 2.56 to a stone on Five Mile Branch; thence S. 25-50 E. 19.85 to stake on Settlement Road thence along Settlement Road N. 15-20 E. 14.00 to stone in said road; thence continuing along that road N. 17-20 E. 7.22 to a stake; thence N. 83-30 W. 10.30 to the beginning corner.