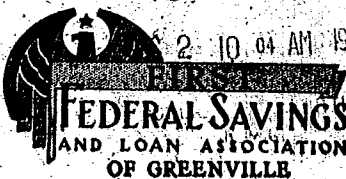


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State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, John F. Holbrook and Jeanne J. Holbrook, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Twenty Five Thousand and no/100 (\$ 25,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Seventy Nine and 12/100 (\$ 179.12) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, shown as a portion of Tracts Nos. 3 and 4 on a plat of property of Nannie H. White Estate, prepared by W. J. Riddle, Engineers, March, 1936 and recorded in the R. M. C. Office for Greenville County in Plat Book Q, at Page 49 and having, according to a more recent survey prepared by R. B. Bruce, November, 1949, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Gilders Creek at the confluence of Horse Pen Creek with Gilders Creek and running thence with Gilders Creek as a line, N. 15-0 W. 290 feet to a point in or near Gilders Creek; thence running along the following courses and distances with other property of the mortgagors; N. 11-30 E. 376 feet to a cluster of White Oaks; thence N. 64-45 E. 375 feet to a point; thence N. 12-15 E. 541 feet to a point; thence N. 85-45 E. 406 feet to a point; thence N. 13-15 E. 327 feet to a point; thence N. 67-45 E. 270 feet to a point; thence leaving the line of other property of the mortgagors and running thence S. 6-45 E. 495 feet to the center of Gilders Creek; thence with said Gilders Creek as the line, in a southerly and southwesterly direction, 1,975 feet, more or less, to the point of beginning; being the same property conveyed to us by A. R. Gresham and Norah C. Gresham by their deed, dated April 19, 1960, and recorded in the R. M. C. Office for Greenville County in Deed Volume 648, at Page 387.

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, containing 97.10 acres, more or less, being known as Tract No. 6 according to a plat of property of Howard Caldwell (part of the Kilgore Place) prepared by R. E. Dalton, Engineers, September, 1919 and recorded in the R. M. C. Office for Greenville County in Plat Book E, at Page 189, and having, according to said plat, the following metes and bounds, to-wit: