

MORTGAGE DEC 1 5 '68 PM 1960

State of South Carolina
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, George T. Cox,

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Thirty-five Hundred -----

DOLLARS (\$ 3500.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, located about one-half mile south from the City of Greer, known and designated as Lots Nos. 22 and 23 on a plat of property known as WOODLAND HEIGHTS, Property of the I.M. Wood Estate, made by H.B. Brockman, Surveyor, October 28, 1955, recorded in Plat Book GG, at page 151, in the R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin at the northwestern corner of Buddy Avenue and the J. Waymon Smith Road, and runs thence along the western margin of said road, N. 39-55 W. 190 feet to corner of Lot No. 48; thence along the southern margin of this lot, S. 45-18 W. 250.2 feet to the joint rear corner of Lots Nos. 47 and 24 (iron pin); thence with the eastern margin of Lot No. 24, S. 39-15 E. 190 feet to an iron pin on northern line of Buddy Avenue; thence with said Avenue, N. 45-18 E. 252.4 feet to the beginning, being all of that property conveyed to the mortgagor by M. Inman, Master, by deed dated November 18, 1955, recorded in Deed Book 539, page 174, R.M.C. Office for Greenville County.

This mortgage is in addition to one already held by the said Greer Federal Savings and Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

8 DAY OF Sept. 1965Ollie Farnsworth

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 4:39 O'CLOCK P. M. NO. 7679

*Paid Aug. 10, 1965.
Greer Federal Savings & Loan Assoc.
By: Fred L. Crow, Pres.*

*Witnessed:
Glenda C. Belue
Emma Jane Nodine*