

MORTGAGE OF REAL ESTATE

NOV 30 1966

State of South Carolina

COUNTY OF GREENVILLE



Mrs. Ollie Farnsworth

To All Whom These Presents May Concern:

We, William G. Parry and Catherine B. Parry

SEND GREETING:

WHEREAS, we the said William G. Parry and Catherine B. Parry in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ten Thousand and no/100 - - - - - (\$ 10,000.00 ) Dollars, with interest from the date hereof at the rate of six per cent ( 6 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred and no/100 - - - - - (\$ 100.00 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said William G. Parry and Catherine B. Parry, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 285, and shown and designated as Lot Nos. Fifty-six (56) on a plat of Burgiss Hills, Plat No. 1, prepared by Piedmont Engineering Service of Greenville, S. C., and recorded in R. M. C. Office for Greenville County in Plat Book Y, page 96-97, and having the following courses and distances, to wit:-

BEGINNING at the joint, front corner of Nos. 57 and 56 Lots on the northwestern edge of Hillside Drive; thence with the said Drive N. 59-32 E. one hundred and five (105) feet to the corner of No. 55 Lot on the same line; thence S. 22-30 E. one hundred seventy-eight and nine-tenths (178.9) feet to the joint, rear corner of Nos. 55, 71 and 70 Lots; thence dividing Nos. 70 and 56 Lots, S. 50-06 W. seventy-eight (78) feet to a point on the line dividing Nos. 70 and 56 Lots, corner of Lot No. 57; thence dividing Nos. 57 and 56 Lots N. 31-23 W. one hundred eighty-eight and eight tenths (188.8) feet; and bounded northwest by said Hillside Drive; northeast by No. 55 Lot; southeast by No. 70 Lot; and southwest by Lot No. 57.

This is the same property conveyed to us by Burgiss Hills, Inc. by deed dated May 11, 1960 and recorded in R. M. C. Office in Vol. 650, page 321.

*Paid Feb. 11, 1966  
Citizens B. & L. Association  
Greer, S. C.  
W. A. Medlock Pres - Treas.  
Witness - Betty B. Kennette*

SATISFIED AND CANCELLED OF RECORD

16 DAY OF February 1966

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:49 O'CLOCK P. M. NO. 23905