NV 28 | 2 37 PM | 1960 | Travelers Rest Federal Savings & Loant Association Travelers Rest South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SS:	MORTGAGE
TO ALL WHOM THESE PRESENTS MAY CONCERN	
Weldon & Bonnie Ruth Par	
(hereinafter l'éter	red to as Mortgagor) SEND(S) GREETING
WHEREAS, the Mortgagor is well and truly indebted unto AND LOAN ASSOCIATION OF Travelers Rest, S. C., thereine by the Mortgagor's promissory note of even date herewith the	TRAVELERS REST FEDERAL SAVINGS
reference, in the sum of One Thousand and no/10	
DOLLARS (\$ 1,000.00), with interest thereon fro per centum per annum, said principal and interest to be paid	m date at the rate of Seven
WHEREAS, the Mortgagor may hereafter become indebte sums as may be advanced to or for the Mortgagor's account f ments, repairs, or for any other purpose, and	ed to the said Mortgagee for such furthe
WHEREAS, the unpaid balance of said debt or debts, if n	ot sooner paid, shall be due and payable.
November 1, 1963	
NOW, KNOW ALL MEN, That the Mortgagor, in consider secure the payment thereof and of any other and further sum to the Mortgagee at any time for advances made to or for his sideration of the further sum of Three Dollars (\$3.00) to the Mortgagee at and before the sealing and delivery of these piknowledged, has granted, bargained, sold and released, and beself and release unto the Mortgagee, its successors and assign	s for which the Mortgagor may be indebted account by the Mortgagee, and also in con lortgagor in hand well and truly paid by the resents, the receipt whereof is hereby ac y these presents does hereby grant, bargain is.
All that piece, parcel or lot of land, with all improvement situate, lying and being in the State of South Carolina, Co	s thereon, or hereafter constructed thereon
Springs Township, near Reids Schoolhouse, of property of Lee J. H. Roberts Estate, for Greenville in plat book W at page 67, said plat, the following metes and bounds	, known as lot No. 35 on plat recorded in the R. M. C. Off , and having, according to
Beginning at an iron pin on the Reids Sch No. 36 and running thence N 39 E, 387 fee 30 E, 1°4 feet to an iron pin on a branch 30 W, 257 feet to an iron pin at the corr 500 feet to an iron pin on the northeaste thence with said road (approximately S 55 beginning and being the same conveyed to	et to an iron pin; thence N 2 n; thence with the branch N 6 ner of lot No. 34; thence S 4 ern side of Reids School Road 5 E) 356 feet to the point of
STATE OF SOUTH CAROLINA RELEASE OF COUNTY OF GREENVILLE	MORTGAGE LIEN
For Value Received, Travelers F Association does hereby release the within the lien of that certain mortgage records Greenville County in mortgage book 827 at sum of \$6,000.00.	in described property from
Witness the hand end seal of Tr & Loan Association by its duly authorized November, 1960	avelers Rest Federal Savings officer this the 26th day o
	RS REST FEDERAL SAVINGS & Loa
LENGULO SULBUNEC BY VI	Med a line
	ice-President
Chant Thung	the property of the second