

MORTGAGE OF REAL ESTATE

GREENVILLE COUNTY

State of South Carolina

COUNTY OF GREENVILLE

NOV 25 2 50 PM 1960

OLLIE J. JENNINGS

To All Whom These Presents May Concern:

I, Thomas Jefferson Forrester

SEND GREETING:

WHEREAS, I the said Thomas Jefferson Forrester

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two Thousand Two Hundred and no/100 - - - - - (\$ 2,200.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty-four and 83/100 - - - - - (\$ 34.83) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

- KNOW ALL MEN BY THESE PRESENTS, That I the said Thomas Jefferson Forrester, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements, now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, located on the East side of State Highway No. 14 (Greer-Landrum Highway) about ten miles North from Greer, bounded by said highway and lands of W. T. Forrester Estate, containing 2.12 acres, more or less, and having the following courses and distances:

BEGINNING on a stake on the old line, the northwestern corner of the tract herein conveyed, and runs thence N. 74.30 W. 650 feet to a point in said State Highway No. 14; thence with said highway S. 54. W. 174 feet to a point in said highway; thence S. 71.30 E. 172 feet to a stake; thence S. 86.45 E. 135 feet to a stake; thence S. 65 E. 290 feet to a stake; thence N. 86.45 E. 105 feet to a stake; thence N. 67 E. 66 feet to a stake; thence N. 27, E. 91 feet to the beginning corner, and being all of that tract of land conveyed by Thomas Jefferson Forrester to J. Grady Forrester by deed dated February 7, 1955, recorded in the R. M. C. Office for Spartanburg County in Deed Book 518, page 252.

This is the same property conveyed to me by J. Grady Forrester by deed dated February 20, 1955, to be recorded in R. M. C. Office for Greenville County.

Handwritten: Paid April 19, 1960 date
Citizens B.L. Association
Greer, S. C.
J. Fred Foster, Pres. & Com. Treas.
Frances Poling

Stamp: SEARCHED AND CANCELLED OF RECORD
27 MAY 1960
OLLIE JENNINGS
5-11-60
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30089