

842 563

# MORTGAGE

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: JAMES L. ALLEN

of Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Six Hundred Dollars (\$ 9,600.00 ), with interest from date at the rate of five & 3/4 (5 3/4%) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty and 48/100 Dollars (\$ 60.48 ), commencing on the first day of January, 1961, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 1985

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, known as lot No. 6, on plat of Perry Estate, recorded in plat book K page 95 of the RMC Office for Greenville County, S. C., said lot having a frontage of 65 feet on the north side of Blue Ridge Drive, a depth of 192.7 feet on the west side, a depth of 202.7 feet on the east side, and a rear width of 65 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

*"The debt for which this mortgage was given to secure having been paid in full, this mortgage and the note it secures is hereby declared forever satisfied."  
Dated at Birmingham, Alabama, this the 4th day of March 1971.  
Protective Life Insurance Company  
By A. S. Williams III Treasurer  
attest: H. C. Brannon Secretary  
In the presence of:  
Marvitta Burnett  
Mel C. Cleveland*

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF March 1971  
Ollie Lamsworth  
R. W. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:15 O'CLOCK P. M. NO. 20831

In Mortgagee's Plat Book 858 Page 63