MILES.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS we, Thomas C. Hall and Mary R. Hall,

are well and truly indebted to

William C. Baker and WinTinPage

in the full and just sum of Dollars, in and by Our certain promissory note in writing of even date herewith, due and payable on the day of 19

Due and payable \$24.00 on the 2nd day of each and every month hereafter, commencing December 2, 1960, balance due November 2, 1963,

with interest from maturity at the rate of seven (7%) per centum per annum until paid; interest to be computed and paid on demand annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten percent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Thomas C. Hall and Mary R. Hall,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at any before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William C. Baker and W. T. Page, their Heirs and Assigns forever:

all that tract or lot of land in Township, Greenville County, State of South Carolina,

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 48, Section 1, as shown on plat entitled. "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina", made by Dalton & Neves, Engineers, Greenville, S. C., February 1959, and recorded in the Office of the R. M. C. for Greenville County in Plat Book QQ, at pages 56 to 59. According to said plat the within described lot is also known as No. 13 Jones Street and fronts thereon 78 feet.

The above is the same property conveyed to the mortgagors by deed recorded in Deed Book 658, Page 543. This is a second mortgage, being junior in lien to a mortgage given to First Federal Savings and Loan Association recorded in Mortgage Book 789, Page 175.

Lien Released By Sale Under Foreclosure /8 day of Dan.
A.D., 1967. See Judgment Roll
No. 1-9130.

E State MASTER

atter. Meleic. M. Smith Depute